

**Council Meeting  
September 27, 2021**

**PRAYER:** Councilmember Chris Miller

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**APPROVAL OF MINUTES:** August 23, 2021

**BUDGET REPORT:** January 1-August 31, 2021

**COMMUNICATIONS:**

Mayor Sherry Capello, informing Council of the reappointment of Aria Karmazin to the City of Lebanon Planning Commission for a four-year term, effective September 14, 2021

Director of Administration-Assistant to the Mayor Melissa Quinones, transmitting notice of the 2022 minimum municipal pension plan contributions (*Police-\$932,601; Fire-\$271,440; Non-Uniformed - \$0*)

**RESOLUTIONS:**

Res. No. 39 – Carey - Authorizing the proper officials of the City of Lebanon to enter into a Reimbursement Agreement with the Pennsylvania Department of Transportation for the North Lincoln Avenue Bridge Over the Quittapahilla Creek Project

Res. No. 40 – Miller - Approving specifications for requests for proposals for professional auditing services for the year ending December 31, 2021, with options to extend through December 31, 2023

**ORDINANCES:**

Bill No. 12 – Bost - Of the Council of the City of Lebanon, Lebanon County, Pennsylvania, setting forth its intent to issue one or more Series of General Obligation Bonds of the City in the aggregate principal amount of \$2.4 million pursuant to the Act of the General Assemble of the Commonwealth of Pennsylvania, known as the Local Government Unit Debt Act, 53 PAC.s, Chapters 80-82, as amended and supplemented (the “Act”); finding that a private sale by negotiation is in the best financial interests of the city; determining that such bonds shall evidence nonelectoral debt of the City; specifying that such indebtedness be incurred to provide funds for a project of the City which includes, among other things: (1) the design, acquisition, construction, installation, furnishing and equipping of alterations, renovations, additions and improvements to an existing building for use as a new City Hall; and (2) the payment of the costs and expenses of issuance of the bonds..... (final reading)